

antimicrobials, including development of the antimicrobial rule, can obtain information about relevant activities. The meeting which was previously published in the **Federal Register** of January 26, 1998, (63 FR 3686) (FRL 5767-3), will now take place at the location under "ADDRESSES". Additionally, a public record has been established under docket number "OPP-00473." The docket is available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The public record is located in Rm. 119 of the Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA. Copies of EPA documents may be obtained by contacting: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW, Washington, DC 20460.

#### List of Subjects

Environmental protection,  
Antimicrobial pesticides.

Dated: March 16, 1998

**Frank T. Sanders,**

*Director, Antimicrobials Division, Office of Pesticide Programs.*

[FR Doc. 98-7491 Filed 3-18-98; 3:15 pm]

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#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-5985-1]

#### Notice of Second Meeting of the Mississippi River/Gulf of Mexico Watershed Nutrient Task Force

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; announcement of meeting.

**SUMMARY:** Second Meeting of the Mississippi River/Gulf of Mexico Watershed Nutrient Task Force.

*Time and Date:* 1:00-5:00 p.m., April 8; and 8:00 a.m.-2:00 p.m., April 9, 1998.

*Place:* The Pontchartrain Hotel, 2031 St. Charles Ave., New Orleans, LA; (504) 524-0581.

*Status:* Open to the public, limited only by the space available. The room accommodates approximately 100 people.

*Purpose:* A Task Force consisting of Federal, State, and Tribal members, will lead an effort to coordinate and support nutrient management and hypoxia related activities in the Mississippi River and Gulf of Mexico watersheds. The purpose of this second meeting, done in coordination with the U.S. Army Corps of Engineers, is to have interactive discussions with stakeholders in the Gulf of Mexico area and with State officials actively involved in nutrient management activities.

*Matters To Be Discussed:* Agenda items include: Panel discussions with stakeholders considering the environmental, agriculture, and academic/social perspectives concerning hypoxia in the Gulf of Mexico and nutrient management; panel discussions with State officials concerning nutrient management efforts state and basin-wide; discussion on nutrient enrichment modeling; and the development of nutrient management goals from a Chesapeake Bay State perspective. The public will be afforded an opportunity to provide comments on these issues during open discussion periods.

*Contact Person for More Information:* Dr. Mary Belefski, U.S. EPA, Assessment and Watershed Protection Division (AWPD), 401 M Street, S.W. (4503F), Washington, D.C. 20460, telephone 202/260-7061; Internet: belefski.mary@epamail.epa.gov.

Dated: March 16, 1998.

**Robert Wayland,**

*Director, Office of Wetlands, Oceans, and Watersheds.*

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#### FEDERAL EMERGENCY MANAGEMENT AGENCY

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency invites the general public and other Federal agencies to comment on a proposed continuing information collection which has been

submitted to the Office of Management and Budget for review and clearance. In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3506(c)(2)(A)), this notice seeks comments concerning collection of State Administrative Plans. These plans provide the basis for awards of Federal financial contributions to the States for necessary and essential State and local emergency preparedness personnel and administrative expenses.

**SUPPLEMENTARY INFORMATION:** This information collection is required by the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, 42 U.S.C. 5121 *et seq.*, Section 613. FEMA manages the requirement in accordance with 44 CFR 13.11, FEMA's implementation of the Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments. Additional background information may be found in 44 CFR 302.2(u) and 44 CFR 302.3(a). The Federal contributions for State and local emergency preparedness personnel and administrative expenses to which this requirement is related are now delivered through FEMA's Emergency Management—State and Local Assistance program, Catalog of Federal Domestic Assistance Number 83.534.

#### Collection of Information

*Title:* State Administrative Plan.

*Type of Information Collection:* Extension of a currently approved collection.

*OMB Number:* 3067-0138.

*Abstract:* The State Administrative Plan is a formal description of the participating State's emergency preparedness program and related State and local laws, executive directives, rules, plans, and procedures. It documents and certifies the State's compliance with requirements of the authorizing statute. The plan is a one-time submission with annual updates to keep it current. Plans and updates are submitted to the FEMA Regional Offices along with the annual applications for assistance under emergency management programs. FEMA uses the information to determine whether a State legally qualifies for Federal contributions for State and local emergency preparedness personnel and administrative expenses.

*Affected Public:* State and Local or Tribal Governments.

*Estimated Total Annual Burden Hours:* 1,120.